

OraMetrix
2350 Campbell Creek Blvd., #400
Richardson, TX 75082
Tel: 972-728-5552
FAX: 972-728-5600

RECEIVED
CENTRAL FAX CENTER
AUG 22 2006

Fax

| | |
|-----------------------|-----------------------------------|
| To: Todd E. Manahan | From: Jasvantrai C. Shah |
| Fax: (571) 273-8300 | Date: August 22, 2006 |
| Phone: (571) 272-4722 | Pages: (53) Including cover sheet |
| Re: 10/620,231 | CC: |

☐ Urgent ☐ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

•Comments:

Serial No. 10/620,231
Re: Applicant – Sachdeva et al.

Agent JCS
Case No. 03-389-A
Filed: 07/14/2003

METHOD AND SYSTEM FOR COMPREHENSIVE EVALUATION OF
ORTHODONTIC TREATMENT USING UNIFIED WORKSTATION

Dear Examiner Manahan:

We are transmitting herewith:

☒ Transmittal letter
☒ Petition for Three-month Extension of Time
☒ Amendment

Respectfully,
Jasvantrai C. Shah
Agent for Applicant

UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/620,231 Confirmation No. 8511
Applicant : Sachdeva et al.
Filed : 07/14/2003
TC/A.U. : 3732
Examiner : Todd E. Manahan

RECEIVED
CENTRAL FAX CENTER

AUG 22 2006

Docket No. : 03-389-A
Customer No. : 000038600

Title : METHOD AND SYSTEM FOR COMPREHENSIVE EVALUATION OF
ORTHODONTIC TREATMENT USING UNIFIED WORKSTATION

Mail Stop Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria VA 22313-1450

TRANSMITTAL LETTER

Sir:

1. We are transmitting herewith the attached:
 1. Petition for Three-month Extension of Time
 2. Amendment
2. With respect to additional fees:
 - A. ☐ No additional fee is required.
 - B. ☐ Attached is a check in the amount of \$.
 - C. ☒ Charge the total additional fee to our Deposit Account No. 50-2844.

Please charge \$510 for a three-month extension of time to the Deposit Account 50-2844.
3. Please charge any additional fees or credit overpayment to Deposit Account No. 50-2844.
4. **CERTIFICATE OF TRANSMISSION UNDER 37 CFR § 1.8:** The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1 hereinabove, are being transmitted by facsimile to number (571) 273-8300 addressed to: Commissioner for Patents, Attn. Todd E. Manahan, on this 22nd day of August, 2006.

By Jasvantra C. Shah
Jasvantra C. Shah
Reg. No. 39,444

OraMetrix, Inc.
2350 Campbell Creek Blvd., Suite 400
Richardson, Texas 75082

1